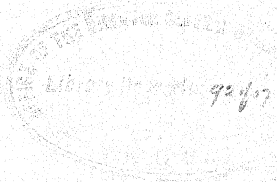


SAN̐YUTTA NIKĀYA



Pali Text Society

Sanyutta - Nikāya

VOLUME VI.

Indexes

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MRS. RHYS DAVIDS, M.A.

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PREFACE

It was the intention of the late Léon Feer to complete his great and useful work of editing the Sanyutta-Nikāya for the Pali Text Society by adding a volume of indexes. I have not gathered whether that intention included an index of similes or even of subjects. He may have proposed, in place of the latter, to confine himself to making a list of words not found, or seldom found, elsewhere, possibly with excerpts from the commentary of Buddhaghosa, as Professor Hardy has done for the Anguttara-Nikāya. Such an index is not without special value. No one desires more fervently than myself to see issued by the Pali Text Society an edition of Buddhaghosa's *Sāratthapaḷāsini*.

To have quoted largely from it in my subject-index might have created a pretext for deferring the putting that edition in hand, and was therefore unadvisable. It would also have postponed the service intended to be rendered by this little volume to the study of the Pitakas for another year. The very scanty means for aiding the notes and the memory of the individual student to grasp as a whole, or study *in abstracto*, what each book of the Sutta Pitaka contains respecting any subject, or group of subjects, seems to me a most serious drawback to any advance in exegesis or argument. There has been, I venture to think, too much complacency in references to proper names only, and to lists of gāthās. These are, of course, indispensable to the historical criticism both of a past age and place, and also of the book in hand as an outcome of that age and

place. But, after all, the Pitakas were not compiled solely because men and places had certain names, or because verses needed a setting of prose. They represent a ferment of ideas, a reaching out of mental vision, an evolution of religious and philosophic standpoints; and, incidentally, a certain stage of social and economic civilization. 'What has India to teach us?' is not to be told by reference to names only.

Nor is it of great use to one inquiring into ideas, rather than into names or words, to find the references to a subject sampled in the manner that is quite legitimate when the interest is purely philological or phraseological. Does the subject recur frequently in the compilation, or rarely? Sampled references will not help us here. For an answer to such a question a somewhat more exhaustive treatment is wanted. And where the citations are numerous the inquirer can fairly demand further guidance in the shape of grouped references and frequent contexts.

For the Pitakas make, even when their repetitions are discounted, very formidable demands on the intellectual digestion. They are more than half as long again as the Bible. And it is easy to see, by the very partial citations that are sometimes made, and the mutually conflicting judgments sometimes arrived at, how great is the need of retraversing and consolidating, by works of reference, the knowledge that has been opened up through the publications of the Pali Text Society. There is, too, an immediate use for such works of reference in hastening on the labour of compiling the sorely needed new Pali dictionary.

But a guide-book of this sort makes considerable claims on the compiler, and if, after nearly a year of continuous work, the little volume is suffered to go forth, my chief regret is that it is too late to sit down and rewrite it with better experience and greater accuracy. In the grouping of contexts and references there is not much I would wish altered. In the case of what are here called 'formulae' of doctrine or status, the text might have been quoted. But

all Indianists are more or less familiar with these recurring definitions, or descriptive phrases, inevitable in works compiled for oral communication only. In the article *Arahatta*, however—the only instance where more than one formula is assigned—this should have been done. To make some amends I give here the four formulæ in full :—

Arahatta. (A) . . . khīṇā jāti vusitaṃ brahmacariyaṃ kataṃ karaṇiyaṃ nāparaṃ itthattāyāti.

(B) . . . eko vūpakaṭṭho appamatto ātāpī pahitatto viharanto na cirass' eva yass'atthāya kulaputtā sammad-eva agārasmā anagāriyaṃ pabbajanti tad anuttaraṃ brahmacariya-pariyosānaṃ ditṭh'eva dhamme sayaṃ abhiññā sacchikatvā upasampajja vihāsi: khīṇā jāti, &c. (as in A).

(C) Ayaṃ vuccati bhikkhu arahāṃ khīṇāsavo vusitavā katakaraṇiyo ohitabhāro anuppattasadattho parikkhīṇa-bhavasanyojano sammadaññā vimutto ti.

(D) Nānaṃ pana me dassanaṃ udapādi: Akuppā me cetovimutti ayaṃ antimā jāti n'atthi dāni punabbhavo ti.

In all other cases the one given formula can hardly prove a source of perplexity.

Perplexity befel rather the compiler as to what to include or leave out. Exhaustive treatment has been aimed at in these four cases only :—Uncommon words, such as do not occur in Childers, or occur, but without, or without adequate, references. Unusual grammatical forms. Passages throwing any light on social development. Terms having any bearing on psychological, ethical, or metaphysical doctrine.

That this aim has been very imperfectly carried out is betrayed in part by the lengthy list of additions and corrections, which calls for a special word of apology. Those who, once babes in a language and literature, have progressed in dentition over a work of this sort, may possibly sympathize with the sore feeling over growth won at the expense of those inquirers whom the work was directly meant to serve. Riper experience would have early taken alarm at the scarcity of reader's corrections in the proofs. The fact that the printer's errors in reproducing volume

and page were sent to me wholly unnoticed lulled me into a false confidence as to the need of minute revision, which was only carried out when the whole of the subject index was passed for press. There remain a great number of inaccuracies, many of which were made in transcription from crowded notes. And the task of revision was carried through too quickly, to make room for other work, and at a time when other matters were too pressing to allow my husband to assist me. Experience brings home with sharp emphasis the truth that a compilation of this sort, while it may not call for high flights of intellect, needs, as much as if it did, to be done by one *eko vūpakaṭṭho viveke viharanto*—a condition to which the mere *upāsikā* may not always attain. A faulty argument bears its shortcomings on its face. A faulty reference—a cruel injury to the inquirer—once set down, can only be detected by verification. To some extent, nevertheless, I hope to have added, as the lamented editor of the *Saṃyutta-Nikāya* would have wished, to the usefulness of his long and valuable labours in rendering more accessible to Western scholars this venerable and encyclopædic compilation.

In matters of transliteration, of alphabetical order, and of inflexion, I have, in the first place, ventured to reintroduce a special type for the guttural 'n' or *anusvāra*—namely, ṇ.* The practical advantage, to the writer, of this form over the 'm' or 'n' is very great. It also gives less opportunity for misprints than does either of these. And it leaves the subjacent dot as the monopoly of cerebral (lingual) consonants. In the second place, I have ranked the Vedic 'l' (ḷ) not in its usual place, but immediately before the liquid 'l,' symmetrically with the cerebrals and dentals. The only justification I can offer for this not very important divergence, beyond sheltering behind Childers, is the visual convenience of grouping letters together which in our character are practically alike.

* First used, I believe, in Rhys Davids's 'Buddhist Birth Stories': London 1880.

Next, in the vexed question as to whether to vocabularize names in their crude form or in their nominative case, I have not been over-careful in observing strict consistency. Léon Feer himself has chosen now one mode, now the other. In so far as any method has been followed, I have, in common names, used the crude form where compounds of the name are adduced; for instance, gaṇa, this being illustrated by gaṇācariyo (printed °ācariyo). Where compounds do not occur I have usually followed Childers in entering the name in the nominative case. In proper names I have followed the form which seems likely to prevail in proportion as Buddhist names grow familiar to Western tongues. It is at this time of day as hard to get to Buddhō and Gotamo as it would be to substitute Platōn and Aristotelēs for Plato and Aristotle. Sāriputta, Ānanda, Rājagaha will fare not otherwise. In words descriptive of the proper name I have also given the crude form—*e.g.*, nigama—except where the description has been quoted from the text—*e.g.*, Koliyāṇaṇ nigamo—and also in the case of nouns in -an and -in. An index in two languages should, where it can, be a bridge between the two. And it seemed that rājā, Brahmā, Sikhī, stood better on it than rājan, Brahman, Sikhin.

The references given to words, parallel passages, or quotations in other works, are nearly all taken from my husband's annotations and dictionary collectanea.

C. A. F. RHYS DAVIDS.

P.S.—By kind permission of Mrs. Bode I have appended her obituary notice of Léon Feer which appeared in the *J.R.A.S.* of July, 1902.

LÉON FEER.

By M. H. Bode, Ph.D.

YET another name has dropped out of the short list of the older living Orientalists. M. Léon Feer, the well-known Sanskrit and Tibetan scholar, died in Paris on March 10 of the present year (1902).

Léon Feer was born at Rouen on November 22, 1830. In 1864 he was appointed to a Paris professorship, succeeding M. Foucaux in the Chair of Tibetan, originally created for the Bibliothèque Nationale, and transferred in 1865 to the École des Langues Orientales. He afterwards (1869) held a lectureship in Tibetan and Mongol at the Collège de France. To this period (1864 to 1872) belong his earlier works, 'Ruines de la Ninive' and 'La Puissance et la civilisation mongoles au xiii^{ème} siècle.'

In 1872 M. Feer entered the Manuscript Department of the Bibliothèque Nationale. He passed from promotion to promotion to be *bibliothécaire* of his department, where he remained working steadfastly till his death, in spite of failing health and growing infirmity in later years. In 1900 he was appointed *Conservateur-Adjoint* of the great national collection.

Outside his special field—or fields—of work, M. Léon Feer published a number of articles in the *Revue Contemporaine*, *Revue des Deux Mondes*, *Revue Chrétienne*, *Revue des Cours Publics*, and *Bulletin de la Société de l'Histoire du Protestantisme français*. But we are here chiefly concerned with his work in Buddhist literature, work which has the enduring merit of having brought within reach important texts from widely-separated regions of this great field of research.

M. Feer's learning embraced Tibetan and Mongol, Sanskrit and Pāli. He was therefore able to contribute largely to our knowledge of both the Buddhism of countries where the documents have the peculiar interest of works

translated into non-Indian languages from the Sanskrit, and the Buddhism of the school that preserves its characteristic and rich literature in a purely Indian dress.

The first in order of his translations was the 'Sūtra en quarante-deux articles' (1878). The following were afterwards published in the *Annales du Musée Guimet*: A translation of the 'Analyse du Kandjour et du Tandjour' of Csoma de Kőrös, with many additions and notes (vol. ii. of the *Annales*); 'Fragments extraits du Kandjour,' translated from the Tibetan (vol. v.); and the 'Avadānaçataka; cent légendes bouddhiques,' from the Sanskrit (vol. xviii.).

In the 'Bibliothèque orientale elzévirienne' series appeared a translation by M. Feer of the Tibetan version of the 'Dhammapada,' and in the 'Collection de Contes et de Chansons populaires' a translation from Bengali under the title 'Contes Indiens; les trente-deux récits du trône.'

Léon Feer's greatest service to Pāli scholarship was his edition of the 'Samyutta-nikāya' for the Pāli Text Society. It was his last long work.

He contributed articles to the *Grande Encyclopédie*, and was one of the oldest collaborators in the *Revue de l'Histoire des Religions*. An obituary notice in the last-named review acknowledges the value of his contributions on Tibetan subjects, in which his competence was shared by very few. He was also an unwearied contributor to the *Journal Asiatique* till within a few months of his death.

It was as Librarian of the Manuscript Department of the Bibliothèque Nationale that most of the younger Orientalists knew him best, and here all who sought his help had experience of his unselfish kindness and readiness to lend his time and learning and official authority to smooth the way of their researches.

The cataloguing of Eugène Burnouf's papers (now in the Bibliothèque Nationale) fell to M. Feer. It must have been a truly congenial task to him, for he had the scholar's lovable piety towards the memory, works, and relics of a past generation of great Orientalists. The present writer

remembers the touching pleasure with which he once showed her a manuscript in Sir William Jones's handwriting, an unfinished poem that had not the remotest connection with *indianisme*.

M. Feer lived a secluded life. Modesty, a certain shyness, and heart-whole devotion to his work were so much his leading characteristics that it is difficult to bring out a distinct portrait of this reserved but kindly personality. Perhaps the plain record of his long and patient labours is not an unfitting tribute to his memory.

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(iii.) ASSĀDO, ĀDĪNAVO:—III, 102; 27-31; 62; 160-1; 173-6. rūpagataṃ, *acc.*, IV, 385-6. dukkhaṃ ca sukhaṃ ca, III, 69-71. rūpe, *acc.*, nandi, III, 14; 31. upādiya-māno, maññamāno, *acc.*, III, 74-6; 94. rūpe, *acc.*, chando, . . . taṇhā, III, 7; 107; 161; 190; 193; IV, 387: *and see* Chandarāgo. = *condition of ajjhataṃ sukhadukkhaṃ*, III, 180-1. rajanīyasamūḥita, III, 79. ādittā, III, 71. rūpena, *acc.*, khajjāmi, III, 87-8. rūpaṃ, *acc.*, anupa-ridhāvati, anuparivattati, III, 150. rūpa-, *acc.*, bandha-na-baddho, III, 164-5. vadhakaṃ, III, 114-15. adhikuṭ-ṭanā, I, 128.

(iv.) ANICCAṀ:—III, 24; 43; 45; 48; 56; 66-8; 76-8; 84; 88; 102; 114-15; 122-3; 132-4; 139; 177-9; 181; 195 *fol.* rūpe, *acc.*, aniccānupassī, III, 41; 52; 179-80. aniccaṃ, vipariṇāmi, aññathābhāvi, II, 249; 251; III, 227.

(v.) ANATTAN:—III, 78; 132-4. na kiñci attānaṃ vā attaniyaṃ vā, III, 128. n'eso 'haṃ asmi, *acc.*, I, 112; III, 103. na rūpaṃ, *acc.*, attato, *acc.*, samanupassati, *see* Sakkāyaditṭhi (*formula of*). na rūpaṃ, *acc.*, asmi, III, 130. = *ground of the Soul-illusion*, III, 181-6; 202-24. na tumhākaṃ, III, 33. parato . . . manasikat-tabba, III, 167. kiñhi rūpe, *acc.*, sāro, III, 140-2.

(vi.) NIRODHAGĀMINĪ PATIPADĀ:—III, 50; 59; 62; 163; 176; 258 *fol.*; IV, 386. *See also* Arahatta (*formula A*). rūpe, *acc.*, chandarāga-vinayakkhāyī, III, 7. rūpe, *acc.*, vigata-rāgo . . . -taṇhā, III, 234. abhiññā pariññeyyā, III, 26; 83; 159; 179-80; 191; V, 52. rūpaṃ, *acc.*, [na] ce anuseti, III, 35. rūpaṃ, *acc.*, anussarati . . . rūpasmiṃ, *acc.*, anapekho hoti, III, 86-8. rūpaṃ, *acc.*, vikiratha, *acc.*, III, 190. rūpassa, *acc.*, uppādo, ṭhiti, *acc.*, dukkhassa uppādo, rogānaṃ, ṭhiti, III, 31-2; 231. rūpassa, *acc.*, nibbidā, virāgo, nirodho, II, 95; III, 40; 50; 65-6; 163; 179. rūpamhā, *acc.*, parimuccati, III, 150; 179-80. evaṃ tattha virajjati, I, 112.

(c) *trunk (of body or tree)*, I, 115; IV, 94; 179. vivattakhandho semāno, I, 121; III, 123. nigrodhassa khandha-jo, I, 207.

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Yathābhūtaṃ, (a) pajānāti:—

- | | | | | |
|---------|---|-------------------------------------|---|--|
| (i.) | { | samudayaṃ
atthagamaṃ
nīrodhaṃ | } | catunnaṃ dhātūnaṃ, II, 176;
IV, 192.
lokassa, II, 80.
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15; 82; 160; 192-3; IV, 192;
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IV, 188.
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vedanānaṃ, IV, 208-9; 234-5. |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| (ii.) | { | assādaṃ
ādinavaṃ
nissaraṇaṃ | } | catunnaṃ dhātūnaṃ, II, 176.
rūpassa . . . viññāṇassa, III, 160-1;
173; 192.
vedanānaṃ, IV, 208-9; 234-5. |
| | | | | |
| (iii.) | | | | yaṃ kiñci samudayaadhammaṃ sabbāṃ taṃ nirodha-
dhammaṃ ti, IV, 193. |
| (iv.) | | | | cakkhum . . . mano anicco ti, IV, 80. |
| (v.) | | | | kāmarāgassa nissaraṇaṃ, V, 121. |
| (vi.) | | | | aniccaṃ, dukkhaṃ, anattaṃ, saṃkhataṃ, vibhavis-
sati, rūpaṃ . . . viññāṇaṃ ti, III, 56. |
| (vii.) | | | | nānādhātūṃ lokaṃ, V, 304. |
| (viii.) | | | | sattānaṃ nānādhimuttikaṃ, V, 305. |
| (ix.) | | | | parasattānaṃ . . . indriya-paropariyattiṃ, V, 305. |
| (x.) | | | | ṭhānaso hetuso vipākaṃ, V, 304. |
| (xi.) | | | | attatthaṃ . . . paratthaṃ . . . ubhayatthaṃ, V, 121. |
| (xii.) | | | | sabbatthagāminipatipadaṃ, V, 304. |
| (xiii.) | | | | cattāri Saccāni, V, 414; 432. |
| (xiv.) | | | | ceto-, paññā-vimuttiṃ, IV, 184-7; 189. |
| (xv.) | | | | samāhito, paṭisallīno, III, 13; 15; IV, 80; V, 414-15. |
| (xvi.) | | | | ṭhānaṃ ṭhānato, <i>cc.</i> , V, 304. |
| (xvii.) | | | | . . . samāpattīnaṃ saṃkilesaṃ vodānaṃ vuṭṭhānaṃ,
V, 305. |

(b) yathābhūtaṃ abhi jānāti:—

- | | | | | |
|--------|---|--|---|--|
| (i.) | { | assādaṃ
ādinavaṃ
nissaraṇaṃ | } | catunnaṃ dhātūnaṃ, II, 170.
pañcannaṃ indriyānaṃ, V, 203;
206. |
| | | | | |
| (ii.) | { | assādaṃ
assādato . . .
nissaraṇato | } | (upādānakkhandhānaṃ, III, 28-31.
channaṃ āyatanānaṃ, IV, 7-13. |
| | | | | |
| (iii.) | | | | upādānakkhandha-catuparivaṭṭaṃ, III, 59. |

(c) yathābhūtaṃ viditvā:—

- (i.) {samudayaṃ} {pañcupādānakkhandhānaṃ, iii, 161; 193.
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- (ii.) {assādaṃ} {pañcupādānakkhandhānaṃ, iii, 81-2; 161; 193.
{ādinavaṃ} {pañcendriyānaṃ, v, 194.
{nissaraṇaṃ} {lābhasakkārasilokassa, ii, 237.
- (iii.) ceto-, paññā-vimuttiṃ, iv, 120.
(d) yathābhūtaṃ [sammāpaññāya] passati, disvā, sudiṭṭhaṃ, *cc.*
- (i.) lokasamudayaṃ, lokanirodhaṃ, ii, 17.
(ii.) paṭīccasamuppādaṃ, ii, 26.
(iii.) bhavanirodho nibbānaṃ, ii, 118.
(iv.) rūpaṃ . . . viññāṇaṃ aniccaṃ, dukkhaṃ, vipariṇāmadhammaṃ, anattaṃ, iv, 1-3; *cf.* 45.
(v.) cakkhuṃ . . . dhammā, aniccaṃ, dukkhaṃ, vipariṇāmadhammaṃ, anattaṃ, iv, 1-43.
(vi.) n'etaṃ mama . . . na m'eso attā ti, ii, 125; 252-3; iii, 22; 50; 80; 83; 136; 170; iv, 1-3; 43.
(vii.) bhūtaṃ idan ti, ii, 48.
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(f) samanupassati:—iii, 52; iv, 142-3.
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pukāseti, v, 417.
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okkhaṃyati, iv, 144.
(g) yathābhūtaṃ vacanaṃ = nibbānaṃ, iv, 194-5.
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Yathāsattiṃ, yathābalaṃ, iv, 348.
Yathāvihāro, iv, 290.
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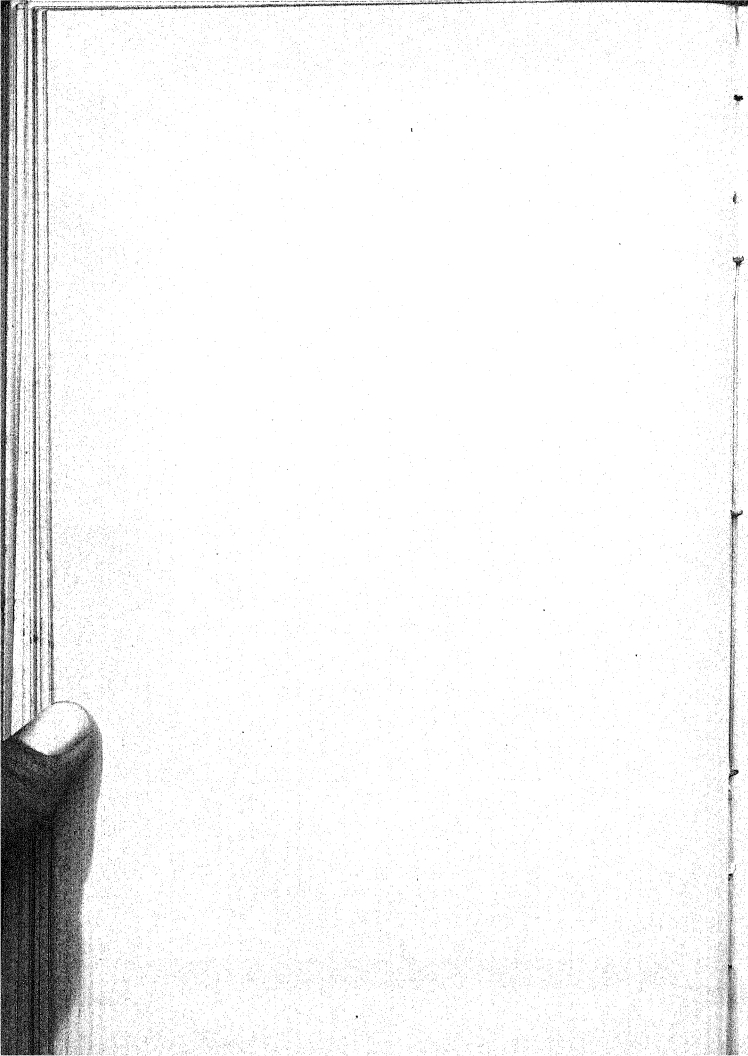
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II

SIMILES .



II

INDEX OF SIMILES

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- Ogha. (1) Oghaṃ tarati, oghatiṇṇo, i, 1; 3, 53; 142.
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- Kakkaṭako. S. gāmaṣṣa . . . avidūre pokkharāṇi tatr'
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- Kumbho. (1) S. puriso sappikumbhaṇ vā . . . udakara-
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- (2) *Tiṇṇo* . . . arahato etaṃ adhivacanaṃ, iv, 174-5.
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- Tāṇaṇ* . . . jarūpanitassa na santi tāṇā, i, 2; 55.
- Tārakā*. (1) *S.* . . . paccusamayaṃ osadhitārakā, i, 65.
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- Tālavatthu*. *t.* -katā[ni], ii, 62; 64; iii, 10, *passim*.
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- Tālapattikā*. *See* Nāgo.
- Tiṇa*. (1) *S.* puriso ādittaṃ tiṇukkāṃ sukke tiṇādāye nikhipeyyā . . ., ii, 152-3. (2) *S.* imasmiṃ Jetavane *t.* -kattha-sakha-palāsaṃ taṃ jano . . ., iii, 84; iv, 82; 129.
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- Tipu*. *See* Jātarūpaṇ.
- Tiraṇ*. (a) (1) *orimaṇ°*:—sāsaṃkaṇ . . . sakkāyass' etaṃ adhivacanaṃ, iv, 174-5. (2) . . . chann' etaṃ ajjhakkānaṃ āyatanānaṃ adhivacanaṃ, iv, 179-80. (3) appakā . . . pāragāmino . . . ayaṃ . . . pajā . . . *t.* evānuddhāvati, v, 24.
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- Dando*. *S.* *d.* upari vehāsaṃ khitto . . ., ii, 184; v, 439.
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- Dutiā*. (1) saddhā, i, 25; 38; iv, 70. (2) taṇhā, iv, 36.
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- nissāya . . . ii, 114. (5) S. °āgāraṇ . . . labbhetth'eva aggi otāraṇ . . . iv, 185. *See also* Phalaṇ.
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- Nikujjitaṇ. S. nikkujjitaṇ vā ukkujjeyya, i, 70, *and passim*.
- Nekkho. S. nekkhaṇ . . . paṇḍukambale nikhittaṇ, i, 65.
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- Pathavi. (mahā-) (1) S. mahā-pathaviyā satta . . . guḷikā upanikhipeyya, ii, 136; v, 462. (2) S. puriso imaṇ mahā-pathaviṇ . . . mattikaguḷikaṇ karitvā . . . ii, 179. (3) S. °dhātu evaṇ catasso viññāpatthiyo dapphabbā, iii, 54. (4) S. . . . sabbe te pathaviṇ nissāya pathaviyaṇ patitthāya, v, 45-6; 78; 246. *See also* Apo; Kacchapo; Paṇsu.
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- (2) Bālā kumudanālehi pabbataṃ abhimatthatha, girinṃ nakhehi khaṇaṭṭha . . . , i, 127.
- (3) Sele yathā pabbata-muddhani ṭhito . . . , i, 137.
- (4) Giriduggacaraṃ chetaṃ, i, 198. (5) *p.* vābhimaḍḍati, i, 240. (6) puriso . . . evaṃ vadeyya . . . addasaṃ mahantaṃ pabbataṃ . . . sabbe . . . nipphoṭento āgacchati, i, 101. (7) S. uparipabbate . . . deve vassante taṃ udakaṃ . . . , ii, 32; v, 396. (8) S. . . . Himavato °rājassa satta . . . pāsānasakkharā upanikkhipeyya . . . , ii, 137-8, v, 464. (9) S. . . . Sinerussa . . . upanikkhipeyya . . . , ii, 139; v, 457; cf. 458. (10) S. mahāselo *p.* . . . taṃ . . . puriso . . . parimajjeyya . . . , ii, 181. (11) S. puriso *p.*-visamaṃ olokeyya . . . , ii, 198. (12) S. Himavato . . . pāsānasakkharā . . . , ii, 276. (13) Himavantaṃ . . . nissāya nāgā kāyaṃ vaddhenti . . . , v, 47; 63. (14) Atthi Himavato . . . duggā visamā desā yathā n'eva makkaṭṭanaṃ cāri . . . , v, 148-9. *See also* Nāgo (3).
- Parikkhāro (rathassa). Sīla°, v, 6.
- Parivāraṇaṃ. *See* Ratho (1) and (5).
- Pāṇako. S. puriso chappāṇake gahetvā . . . rajjuyā bandheyya . . . , iv, 198-200.
- Pāṇi. S. ayaṃ ākāse *p.* na sajjati . . . , ii, 198.
- Pātālo. (1) Pātāle gādhaṃ esatha, i, 127; cf. 176:—gambhire. . . . (2) Pātāla-rajo, i, 197. (3) Pātālaṃ atarī isi, i, 32. (4) Saririkānaṃ . . . dukkhānaṃ vedanānaṃ adhivacanaṃ yad idaṃ *P.*, iv, 206.
- Pāraṃ. pāragāmī, pārimaṃ. *See* Tiraṃ.
- Pāsādo. (1) S. puriso pathaviyā . . . pāsādaṃ āroheyya, i, 94; cf. 95. (2) Dhamma°. . . .
- Pāso. (1) Māra°, i, 35; 105; 111. (2) muttā sabba-pāsehi, i, 105-6. (3) antalikkhacaro *p.*, i, 111. (4) rāga°, i, 124. *See also* Sakuṇo.
- Picu. S. tūla° vā kappāsa° vā . . . vātupādāno . . . , v, 284; cf. 443-4.
- Piḷhakā. S. *p.* gūthādi . . . pūrato c'assa . . . gūthapuñjo . . . , ii, 228.
- Puto, or putaṃ. S. yo evaṃ vadeyya Ahaṃ khadira-pattānaṃ . . . paduma-pattānaṃ karitvā udakaṃ . . . āharissāmi ti, v, 438-9.
- Puttā. (1) sabbe Bhagavato puttā, i, 192. (2) *p.* Buddhassa orasā, iii, 83. puttā vatthu manussaṇaṃ, i, 37.
- Pupphaṃ. *See* Gandho.
- Puraṃ. . . . sammādiṭṭhi-pure, i, 33.

Petā. yathā *p.* tath' eva te, i, 61; 204.

Pokkharanī. (1) . . . tatr' assa kakkatako, i, 123.

(2) *S. p.* paññāsa yojanāni āyāmena . . . , ii, 134; v, 460. *See also* Kakkatako.

Phalaṇ. (1) . . . *ph.* ve kadaliṇ hanti . . . , i, 154.

(2) yaṇ hoti kaṭukap°, i, 57. (3) ayaṇ pabbajā avañjhā . . . saphalā . . . tesañ vokārā . . . mahap-phalā . . . , ii, 29. (4) *S.* kadali attavadhāya *ph.* deti . . . , ii, 241. *So for* veḷu *and* naḷo, *ibid.* *See also* Bijay.

Phālo. (1) *S. ph.* divasasantatto udae pakkhitto, i, 169.

(2) . . . sati me phāla-pācanaṇ, i, 172.

Phenapiṇḍo. *See* Nadi (Gaṅgā).

Bandhanay. (1) Mārassa, i, 24; iv, 202. (2) bhava°, i, 35. (3) sambandhano, i, 39.

Balivaddo. *S.* kālō ca *b.* odāto ca . . . ekena . . . yottena saṇyuttassu, iv, 163; 166; 282.

Bālisiko. *S. b.* āmisagataṇ . . . udakarahade . . . , ii, 226; iv, 158-9.

Bāhā. *S.* balavā puriso sammiñjitaṇ bāhaṇ, *etc.*, i, 137 *and passim.*

Bilāro. . . . Bhūtapubbaṇ *b.* sandhisamala-saṇka-tīre ṭhito . . . , ii, 270.

Bijā. (1) Bijāni vuttāni yathā sukhette, i, 21. (2) Yathā aññataray bijay . . . virūhati, i, 134. (3) Saddhā *b.*, i, 172. (4) yādisay vappate *b.* . . . , i, 227. (5) *S.* pañca-*b.*-jātāni evay viññāṇay sāhāray dattḥabbay, iii, 54. (6) *S.* bijānay . . . udakay alabhantānay . . . , iii, 91-2. (7) *S.* dukkhettaṇ [sukhettaṇ] . . . bijāni c'assu [a-]khaṇḍāni . . . , v, 379-80. *See also* Pathavi (4).

Bubbulay. *S.* . . . deve vassante udae *b.* uppajjati . . . , iii, 141.

Bhaṇḍānay. . . . itthi *b.* uttamaṇ, i, 43.

Bhāro. (1) *bh.* bhārāhāro bhārādānay, bhāranikkhepanay, iii, 25-6. (2) *S.* akkhay abbhañjeyya yāvad eva bhārassa nittharaṇatthāya, iv, 177.

Makkaṭo. (1) *S. m.* . . . sākhay gaṇhāti . . . , ii, 95.

(2) Atthi Himavato . . . visamā desā yattha n'eva makkaṭānay cāri . . . , v, 148. *See also* Pāpako.

Maggo. (1) Ujuko nāma so *m.*, i, 33. (2) *S.* . . .

- mūlhassa maggaṃ ācikkheyya . . . , i, 70 *passim*.
Cf. i, 191; iii, 66. (3) . . . ummagga-pathaṃ
 Mārassa abhibhuyya, i, 193. (4) visame magge papa-
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 puriso amaggakusalo . . . puriso maggakusalo . . .
 puthujjanassa . . . Tathāgatassa adhivacanaṃ, iii, 108.
 (7) . . . sakaṇṭako-sagahaṇo . . . ummaggo . . .
 kummaggo . . . duhitiko . . . , iv, 195. (8) yathā-
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 Madhupitā. . . . m. va acchare ye, i, 212.
 Marīcikā. S. . . . majjhantike kāle m. . . . , iii, 141.
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 Mālā. . . . sucitrapupphaṃ va . . . , mālaṃ, i, 226.
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 Migo. (1) magā viya . . . bhikkhavo, i, 199. vane (2)
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- Loṇa ghaṭā. S. mahatiyā loṇa ghaṭāya . . . , ii, 276.
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- Vā ta pā na ṇ. See Kūṭāgāraṇ.
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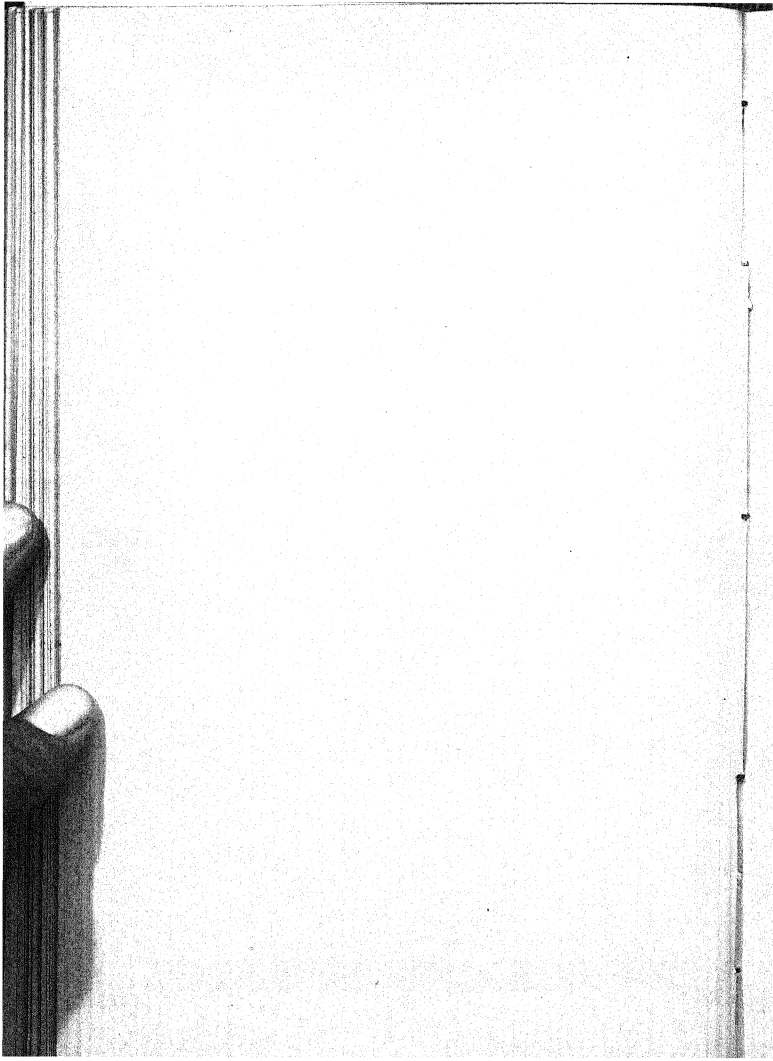
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Soto. Ayaṇ eva . . . ariyo aṭṭhaṇḍiko maggo s., v, 347.

Hatthipadaṇ. S. . . . jaṇḍamānaṇ pāṇānaṇ padajā-
tāni . . . hatthipade samodhānaṇ gacchanti . . . ,
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III
GĀTHĀS



III GĀTHĀS

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 Kiṃ jirati kiṃ na jirati, 1, 43.
 Kiṃ dado balado hoti, 1, 32.
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 Kiṃ nu tvaṃ hataputtā va, 1, 130.
 Kiṃ nu satto ti paccesi, 1, 135.
 Kiṃ nu santaramāno va, 1, 50; 51.
 Kiṃ nu siho va nadasi, 1, 110.
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 Kiṃ me katā Rājagahe manussā, 1, 212. (Thig. 54, 55.)
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 Kiṃ su alasāṃ analasāṃ ca, 1, 44.
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 Kiṃ su uppatataṃ seṭṭhaṃ, 1, 42.
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 Kiṃ su chetvā sukhaṃ seti, 1, 41; 47; 161; 237.
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 Kiṃ su dutiyaṃ purisassa hoti, 1, 38.
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Jāt. v, 483.)

Jegucchi nipako bhikkhu, i, 66.

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Thāna, hi so manussindo, i, 69.

Thite majjhantike kāle, i, 7.

Taggha me kuṭikā natthi, i, 8.

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Ta, jhāyina, sātātika, ii, 232. (Dhp. 23.)

Ta, hi 'ssa gajjita, hoti, i, 100.

Ta, ca kamma, kata, sādhu, i, 57.

Ta, ca pana appaṭivāniya, i, 212.

Ta, ca magga, na jānanti (pajānanti), v, 433.

Ta, ce hi nāda, kkhū, i, 23.

Ta, hā janeti purisa, i, 37-8.

Ta, hādhipannā vata silabaddhā, i, 29.

Ta, hāya uddito loko, i, 40.

Ta, hāya niyati loko, i, 39.

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Tatra bhikkhavo samāda, haṇsu, i, 26. (D. ii, 254.)

Tatrābhirati, iccheyya, v, 24.

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Tathāgatassa buddhassa, i, 25. (It. 39.)

Tathāvidha, silavanta, vadanti, i, 53.

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Tathev' imasmi, pi kāyasmi, iv, 218.

Tadāsi ya, bhikkhū, i, 158. (D. ii, 157.)

Tapokammā apakkamma, i, 103.

Tapojigucchāya susa, vutatto, i, 66.

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Tasmā ta, parivajjeyya, i, 69.

Tasmā vineyya maccherā, i, 18; 32; 57.

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Tasmā saddhaṇ ca, i, 232; v, 384.

(A. ii, 57.)

Tasmā have lokavidū sumedho, i, 62. (A. ii, 49, 50.)

Tasmā hi atthakāmena, i, 140.

Tasmā hi paṇḍito poso, i, 34; 55; 70; 102.

- Dhajo rathassa paññāṇaṃ, i, 42.
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 Dhammaṃ care yo pi, i, 19. (Jāt. iv, 66.)
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 Dhamme ca jhāne ca ratā, iv, 117.
 Dhammo rahado brāhmaṇa, i, 169.
 Dhītaṃ jammī jare atthu, v, 217.
 Dhīro ca viññū adhigamma, i, 91.

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 Na aññatra Bhagavatā, i, 35 ; 60.
 Na taṃ kammaṃ kataṃ sādhu, i, 57. (Dhp. 67.)
 Na taṃ dalhaṃ bandhanaṃ, i, 77.
 Na tattha hatthīnaṃ bhūmi, i, 102.
 Na tassa pacchā na puratthaṃ, i, 141.
 Na te kāmā yāni citrāni, i, 22.
 Na te sukhaṃ pajānanti, i, 5 ; 200.
 Na tena bhikkhako hoti, i, 182.
 Na tesāṃ koṭṭhe openti, i, 236 (cf. Thig. 283).
 Na tvaṃ bāle pajānāsi, i, 6.
 Na tvaṃ bāle vijānāsi, i, 200.
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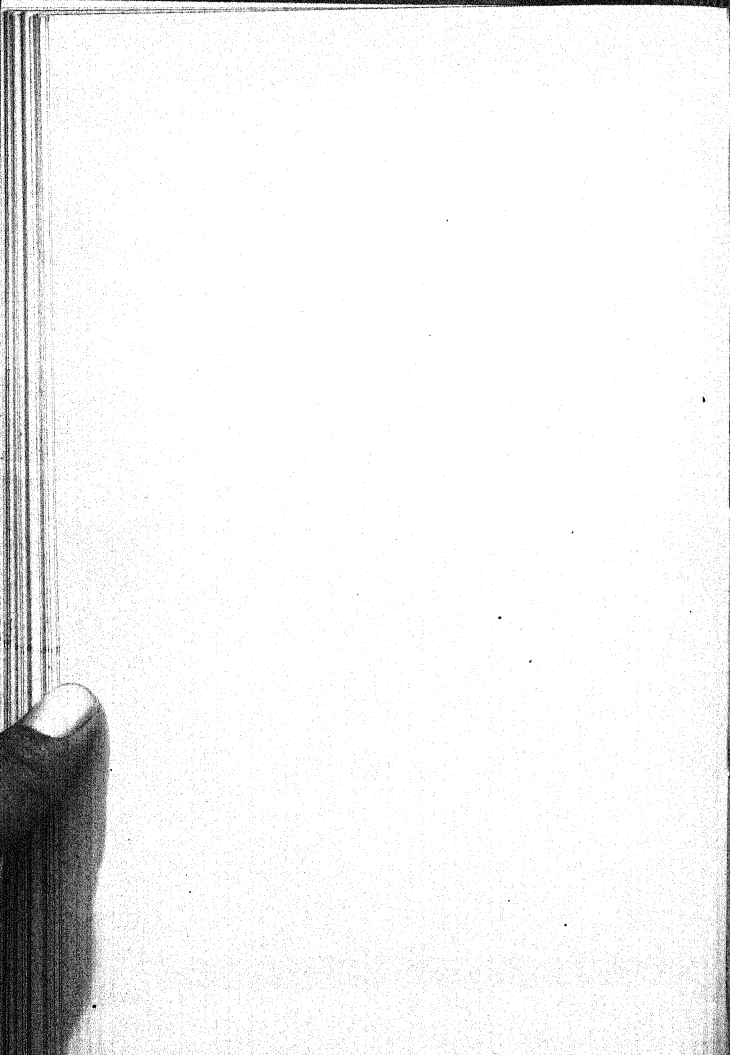
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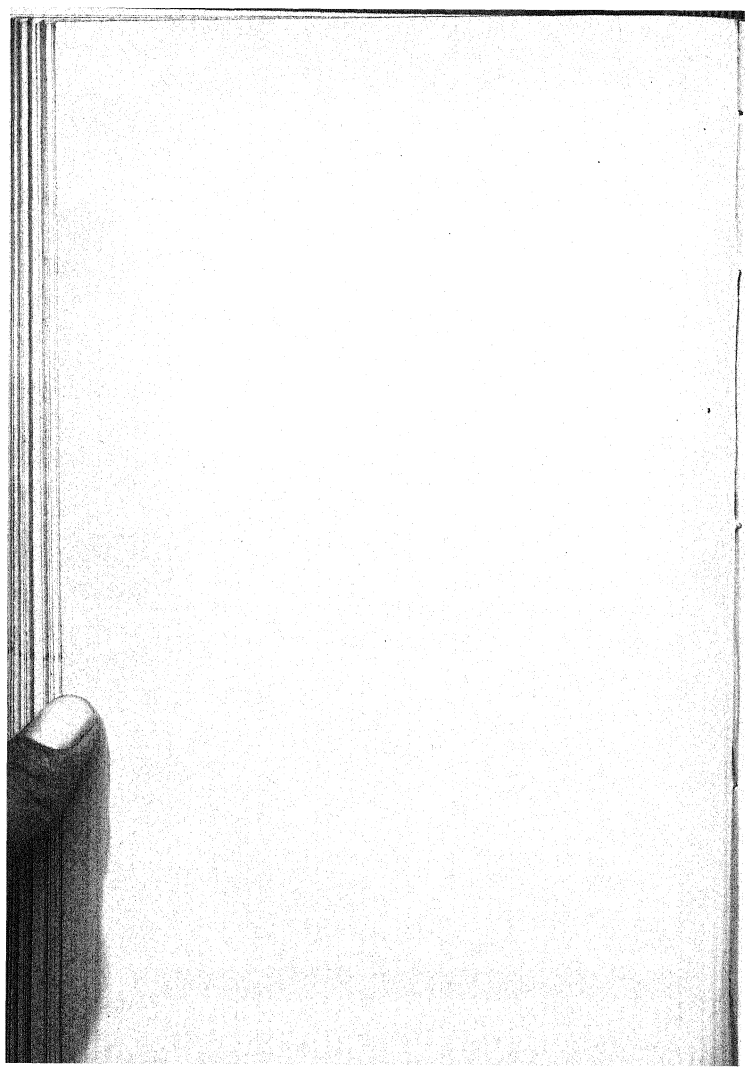
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PROPER NAMES



IV

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- Pañcavaggiyā bhikkhū, III, 66 (*cf.* Jāt. I, 57; 67; 81; 82; Par. Dip. II, 3).
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- Pariḷāha (Mahā), niraya, V, 450-1.
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- Piyaykara, yakkha, I, 209.
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- Puṇṇa Mantāniputta, therā, dhammakathiko, II, 156; navakānaṃ bahūpakāro, III, 105-6.
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Beluva, gāmaka, near Vesālī, *the B. resides there*, v, 152.

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Brahmā, v, 423. Baka, i, 142-4. B. Sahampati, i, 137-41; 151; 154; 158; 233; v, 167; 185; 232.

Brāhmaṇagāmā:—Icchāṇaṅgalā (*cf.* A., iv, 340), Ekasālā, Veludvāra and Sālā, in Kosala; Ekanalā and Pañcasālā, in Magadha; Khomadussa, of the Sakyans. *See s. vv.*

Bhaggā, tribe, *the B. resides there*, iii, 1; iv, 116.

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- Bhadda, upāsaka, *died at Nātika*, v. 358-9.
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 Bhadragaka, a Malato, of Uruvelakappa, gāmaṇi, iv, 327-9.
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 Mallā, Mallikā, Malatā, i, 157; iv, 327; v, 228; 349 foll. (cf. A. iv, 438).
 Mallikā, queen of Pasenadi, i, 75. bears a daughter, i, 86.

Mahaka, bhikkhu, at Macchikāsaṇḍa, works a miracle while a novice, iv, 289-91.

Mahā-Kaccāna, -Koṭṭhita, -Cuppa, -Moggallāna, see under each of these names.

Mahānāma, a Sakya, of Kapilavatthu, instructed by Lomasavaṅḍisa in Ānāpāna-sati, v, 327-8. comforted as to his destiny by the B., v, 369-71. consults Godha on sotāpatti, v, 371-4; 404; on the death of a fellow townsman, v, 375-80; and on the ideal upāsaka, v, 395; 408-16.

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Mahārājā Cattāro, i, 234. See Cātummahārājikā devā.

Mahā-roruva, niraya, i, 92.

Mahāli, Licchavi, of Vesālī, asks the B. about Sakka, i, 280-1; and about Pūraṇa Kassapa's ahetuvāda, iii, 68-71.

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Māgadha, devaputta, at Jetavana, i, 47.

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Māgandiyā-(Māgaṇḍiya-) paṇha, iii, 12. (See S.N. ver. 835-47.)

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Mānatthadda, brāhmaṇa, of Sāvatti, courteous, i, 177-8.

Mānadinna, gahapati, of Rājagaha, ābādhiko, v, 178.

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- Māruta, Māluta (= wind), I, 127 (cf. Andersen, *Index to the Jātaka*, p. 131).
- Mālukyaputta, bhikkhu, brought by the B. to Arahat-ship in old age, IV, 72-6. (cf. A. II, 248-9).
- Migajāla, bhikkhu, at Sāvatti, brought to Arahatship, IV, 35-8.
- Migadāya at Bārānasi, called Isipatana, I, 105; II, 112; III, 66; 132; 167; 169; 172-5; IV, 162; V, 406; 420 foll.
- Migadāya, at Rājagaha, called Maddakucchi, I, 27; 110.
- Migadāya, at Sāketa, called Añcana-(Añjana)-vana, I, 54; V, 73-5; 219.
- Migadāya, at Suṇsumāragiri, called Bhesakalā-vana, III, 1.
- Migapathaka, at Macchikāsaṇḍa, IV, 281.
- Migāramātu-pāsāda, in the Pubbārāma at Sāvatti, I, 77; 190; III, 100; V, 216; 222-3; 269.
- Musila, thera, dwelling with other theras at Kosambi, II, 115 foll.
- Medakathālikā, 'bhūtapubbaṇ,' pupil to a Caṇḍāla flute-player, V, 168-9.
- Moggalāna, or Moggallāna, Mahā-, thera, mahid-dhiko, I, 144-6; 194-5; II, 155; V, 270; 288; 294 foll.; 366. the head, with Sāriputta, of the theras, I, 149-52; II, 192; V, 163-4. tells of visions that made him smile, II, 254 foll. on the 'noble silence,' II, 273. choice dis-course with Sāriputta, II, 275-7. relieves the B. in preaching, IV, 183 foll. discourses on Jhāna, IV, 262-9. visits Sakka, IV, 269-80. reserved on metaphysic, IV, 391-3; 396-7. healed by the B., V, 80. dies before the B., V, 163. dwells with Sāriputta and Anuruddha, V, 174. sent to arouse ineffectual bhikkhus, V, 269-71. catechizes Anuruddha on the Satipatthānā, V, 294-7; 298. admonishes the Tāvatiṇsa gods, V, 366-7. in-quired after at Kapilavatthu, V, 406.
- Mogharāja, thera, I, 23. (cf. J.P.T.S., p. 75; Thag. 208; K.V. 64.)
- Moliya. See Phagga.
- Moliya-sivaka, paribbājaka, at Rājagaha, consults the B. on Karma, IV, 230-1.

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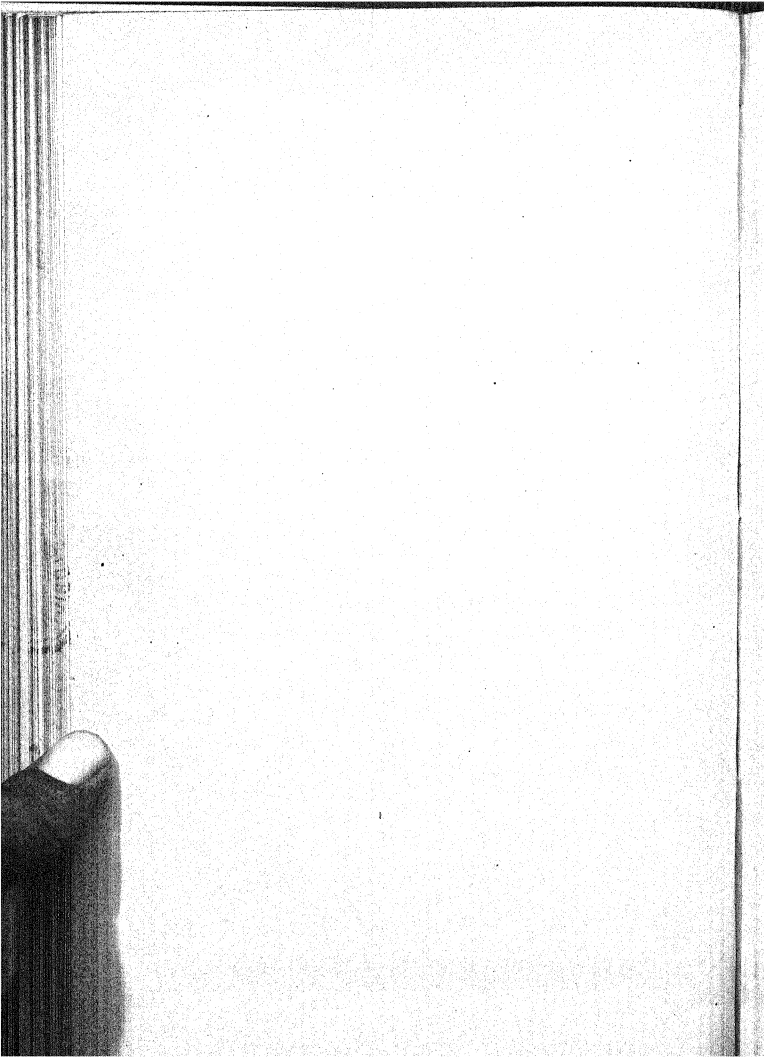
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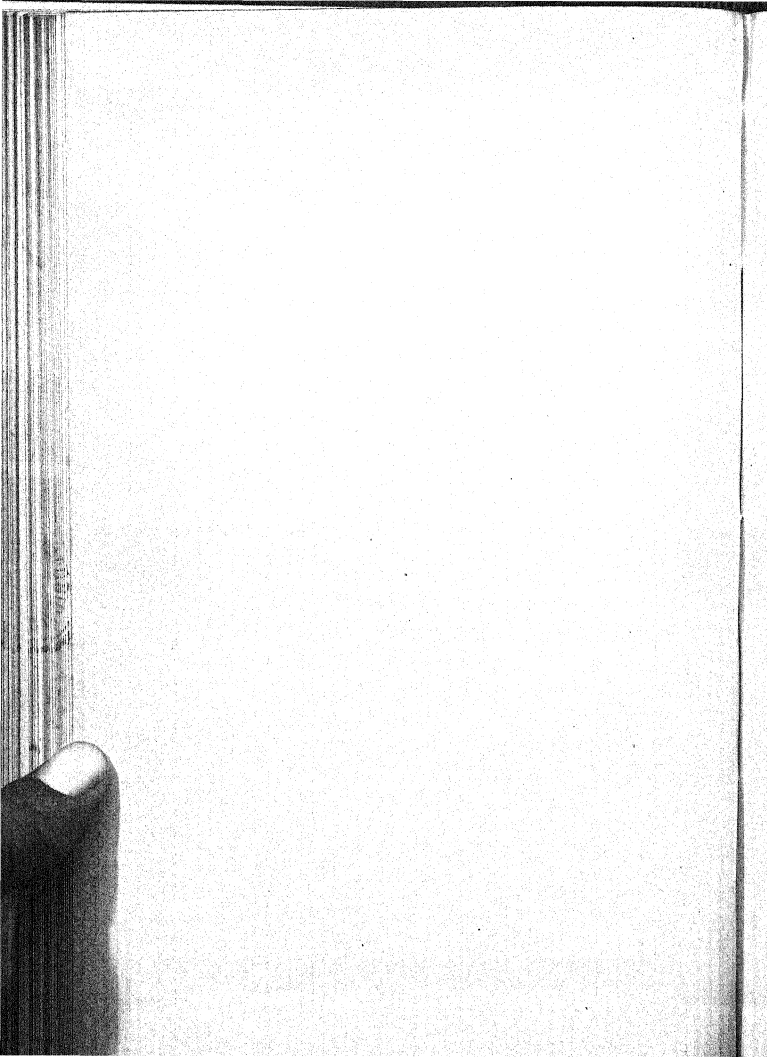
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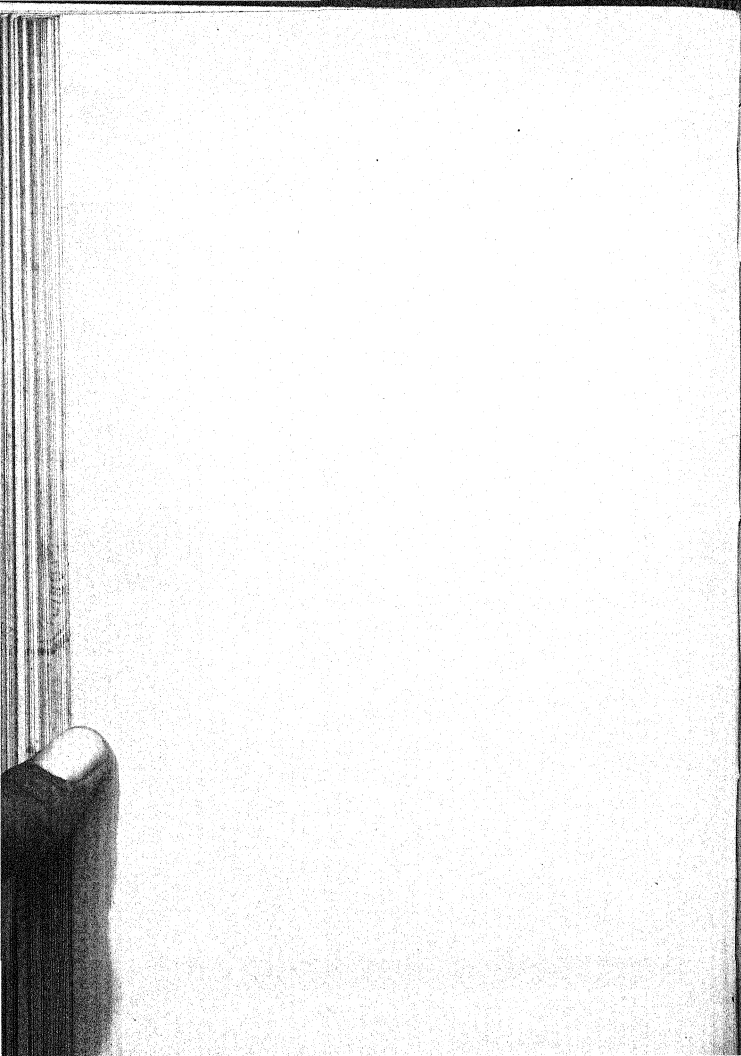
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 Santikāya, *or* Saṇamāno, i, 7.
 Santuttho, ii, 194.
 Santusita, iv, 280.
 Sapattañḡārakokirī (Okilini), ii, 260.
 Sappāya, 23-4 (1, 2); 133-5 (1-4).
 Sappurisa. *See* Asappurisa (*cf. the* uddānaṇ).
 Sappo, i, 106.
 Sabbāṇ, iv, 15.
 Sabbāṇ, *or* Ambapālī, v, 301.
 Sabbaloke, *or* Anabhirati, v, 132.
 Sabbhi, i, 16.
 Sabbhāgataṇ, v, 394.
 Sabhiyo, iv, 401.
 Samaṇabrahmaṇā (1, 2), ii, 14-15; 45-6; v, 194-5;
 206; 208; 273-4; 416-17.
 Samaṇabrahmaṇā, ii, 129.
 Samaṇabrahmaṇā (1-3), ii, 175-6; 236-7;
 iv, 234-5.
 Samaṇā (1, 2), iii, 160; 191-2.
 Samattaṇ, v, 175; 256.
 Samatho, iv, 360; 362.
 Samanupassanā, iii, 46.
 Samayo, i, 26.
 Samādhi, iii, 13; iv, 80; 204; v, 21; 414.
 Samādhi (Cha-), iv, 362.
 Samādhi-samāpatī, iii, 263.
 Samiddhi, i, 8; 119; iv, 38-9 (1-4).
 Samudaya, -dhammā, iii, 170-3 (1-3); iv, 28;
 v, 184.
 Samudayo, 1, 2, iii, 82; 174.
 „ *See* Sāriputta.
 Samuddakaṇ, *or* Suddhikaṇ, iii, 149.

- Samuddo . . . (1, 2), II, 136-7; IV, 157; V, 463.
 „ (1-6), V, 39-40; 135, *etc.*
 Sampajaññaṃ, II, 132.
 Samphappalāpaṃ, V, 469.
 Samphasso, II, 140; 246; 251.
 Saṃbara. *See* Isayo.
 Sambahulā, I, 117; 199 (bhikkhū), 203.
 Sambuddho, III, 65.
 Sambojjhaṅgā, IV, 367.
 Sambodhena (1, 2), IV, 6; 8.
 Sambhejja (1, 2), V, 460-1.
 Sambhejja udakaṃ, II, 135.
 Sammappadhānā, IV, 360; 364.
 Sammasaṃ, II, 107.
 Sammā sambuddho, V, 483.
 Sayanaṃ, V, 471.
 Sayhaka, *or* Abhisanda (1-3), V, 399-401.
 Sarakāni, *or* Saraṇāni (1, 2), V, 375-8.
 Saraṇaṃ, IV, 372.
 Sarā, I, 15.
 Salalāgāraṃ, V, 300.
 Sallaṃ (? Sālā. *Cf.* the uddānaṃ, 158, *n.* 4), V, 144.
 Sallattena, IV, 207.
 Savitakka, IV, 262.
 Sassato loka, III, 213.
 Sahassa, V, 303; 360.
 Sahāya, II, 285.
 Sāketa, V, 219.
 Sātaccakārī, III, 268; 271; 277.
 Sātaccaṃ, II, 132.
 Sādhu, I, 20.
 Sānu, I, 208.
 Sāmañña, V, 468; 25 (1, 2).
 Sāmaṇera, II, 261.
 Sāmaṇeriyo, II, 261.
 Sāriputta, I, 189; IV, 103; V, 3; 346-7 (1, 2).
 Sāriputta-Koṭṭhika (Pagataṃ, Samudayo, Pemaṃ,
 Ārāmo); IV, 384-8.
 Sārappa, IV, 21.
 Sāro, V, 44; 135, *etc.*
 Sālā, V, 227.
 Sāvako, II, 182.
 Sāsapo, II, 182.
 Sikkhamānā, II, 261.
 Sikkhā, II, 131.

- Sikhī, II, 9.
 Singālo, II, 271-2.
 Singālo, II, 230.
 Singi, II, 234.
 Sinsapā, v, 437.
 Sineru (1, 2), v, 457-8.
 Sirivaddho, v, 176.
 Siva, I, 56.
 Sivaka, IV, 230.
 Sivaṇ, IV, 370.
 Sigha, v, 412.
 Sītaṇ, III, 256.
 Sīlaṇ, III, 167; v, 30; 31; 33; 34; 36; 37; 67; 171.
 Sisacchinno-coraghātaḥ, II, 260.
 Sisupacālā, I, 133.
 Sīho, I, 109; III, 84; 86.
 Sukaṇ, v, 10.
 Sukiya, v, 48; 138, *cc.*
 Sukkā (1, 2), I, 212.
 Sukko, II, 240.
 Sukhadukkhī, III, 220.
 Sukhāya, IV, 204.
 Sukhitāṇ, II, 186.
 Sukhena, IV, 264.
 Sucaritaṇ, III, 250; 254.
 Sucimukhī, III, 238.
 Suciloma, I, 207.
 Sujāta, II, 278.
 Suññato, IV, 360.
 Suñño, IV, 54.
 Sutanu, v, 297.
 Sutavā, III, 169.
 Sudatto, I, 53; 210.
 Sududdasaṇ, IV, 369.
 Suddhakaṇ, v, 173; 203; 313; 403.
 „ *for Dāruṇo. See the uddānaṇ, II, 232,*
n. 5.
 Suddhi, IV, 372.
 Suddhika, I, 165.
 Suddhikaṇ, III, 240; 246; 249; v, 193; 207.
 Suddhikaṇ, *or* Samuddakaṇ, III, 149.
 Suddhikaṇ nirāmisāṇ, IV, 235.
 Sunimmita, IV, 280.
 Sundarikā, I, 167.
 Suppati, I, 107.

- Subrahmā, i, 53.
 Subhaṇ, i, 104.
 Subhāsitaṇ jayaṇ, i, 222.
 Subhāsītā, i, 188.
 Suyāma, iv, 280.
 Surādha, iii, 80.
 Surāmeraya, v, 467.
 Suriya, i, 51.
 Suriyassa upamā (1, 2), v, 78-9.
 Suriyupamā (1, 2), v, 442.
 Suriyo, v, 44; 135, *etc.*
 Suvanna, ii, 234.
 Suvira, i, 216.
 Susammuttā, i, 4.
 Susima, Susima, i, 63; 217; ii, 119.
 Sūkarakhata, v, 233.
 Sūcako, ii, 257.
 Sūcisārathi, ii, 257.
 Sūdo, v, 149.
 Sekho, v, 14; 229.
 Sedakaṇ, *or* Ekantakaṇ, v, 168.
 Seyyo, iv, 88.
 Seri, i, 57.
 Selā, i, 134.
 So attā, iii, 204.
 Soka, iv, 27.
 Soṇa, iii, 48; 50; iv, 113.
 Sota (1, 2), v, 193.
 Sotāpanno, iii, 160; 192.
 Soto, *or* Sotāpanno, v, 205.
 Somā, i, 129.

 Hatthapādupamā, iv, 171-2.
 Hatthi. *See* Bhadra (uddānaṇ).
 Hatthi, iv, 310.
 Hatthino, v, 472.
 Haya, *or* Assa, iv, 310.
 Haranti, iii, 247.
 Haliddako, iv, 115.
 Haliddikāni (1, 2), iii, 9, 12.
 Hāsa, *or* Hāsu, v, 412.
 Himavanta, v, 63. (*See also* Pabbatupamā.)
 Hiri, i, 7.
 Hīnadhimutti, ii, 154.
 Hetu, iii, 210; iv, 248.

Hetu (1-3), III, 23-4.

Hetu, *or* Pubbe, v, 263.

Hetunā, ajjhata (1-3), IV, 129-30; bāhira, 1-3,
IV, 131.

Hoti Tathāgato, III, 215.

Hoti na ca hoti Tathāgato, III, 215.

ADDITIONS AND CORRECTIONS

- Akuppā:—*read akuppā cetovimutti, add iv, 297.*
 Akkha:—*for °chinno read °echinno.*
 Agatigati:—*for iv, 159 read iv, 59.*
 Aggi, *for v, 162 read v, 112.*
 Acchejji. 1, 12; 23 *give the form accheccchi.*
 Ajjhabhāsa. *add i, 201.*
 Attabhāva. °paṭilābho:—*add ii, 261.*
 Attā. Anattay:—*for kāyo, iv, 166 read kāyo . . . viñ-
 ñāpay, iv, 166.*
 for (ya) dukkhaṃ tad, ii, 22 read iii, 22.
 for (anattānupassī) iii, 141 read 41.
 Attha. p. 5, l. 3. *for ii, 222 read i, 222.*
 p. 5, l. 3. *for 144 read 44.*
 ,, l. 4:—*'and see Arahatta (formula C)' refers to*
 sadattha above. l. 5:—°jāto, add i, 226.
 p. 5, l. 7. *for p. 125 read 126.*
 Adhicca. *For ii, 223 read 22-3; add ii, 113. (cf.*
 Sum. i, 118 on D. i, 28; Ud. vi, 5; M. i, 443.)
 Adhimuccati. *After 'of' add full-stop.*
 For °māno read adhimuccamāno.
 Anāgāmi. *For °byākato read anāgāmi byākato.*
 Anukampī. hit°: *for 86 read 186.*
 Anucintati. *add anuvicintati, and for 202 read 203.*
 Anuddayā. *for 204 read 206.*
 Anudhamma. *add °cārini, v, 261.*
 Anubhāvo. *for 31 read 32.*
 Apalokito. *dele this line.*
 Abhicetasiko. *for diṭṭhadhammasukhavihāro read*
 cattāri jhānāni.
 Abhiñānāti, p. 9, last line:—*for 105 read 106.*
 p. 10:—*for abhiññāya read abhiññā[ya].*
 Abhiññatā. *add ii, 274.*
 Abhiññā. *dele mahā, ii, 274.*
 for khāyati read sacchikarāṇiyesu dhammesu.

- Abhitunno. II, 23. (cf. J. P. T. S. 1886, p. 135.)
 Abhinandī. *read* Abhinandinī.
 Abhinimmināti. *add* I, 125.
 Abhippasanno. *transfer* sabba°, I, 134 *to* abhibhū *below*.
 Abhihāro. *read* bhattābhīhāre . . . abhihaṭṭhuy.
 Arahatta. °phalaṇ:—*for* 44 *read* 202.
 Ariya. *for* vaddhi *read* vaddhi.
 Avakkanti. *after* II, 66; *add* 101 *fol.* viññāpassa, II, 91.
 Ahaṇ. *for* °kāra-mamaṇkāro *read* ahaṇ rūpaṇ mama rūpan ti &c. *to* asmi *add* IV, 198.
 Ādieca. *for* °bandhanu *read* °bandhu.
 Āditta. *add* :—°pariyāyo, IV, 168. *See also under* SIMILES—Dayhati.
 Āyatanaṇ. *plur.* in ā, IV, 70.
 Ārakā. *for* v *read* IV.
 Ārañño. *delete word and reference*.
 Ārammaṇaṇ. *read* ṭhitiyā.
 Avariyo. M. P. S. 55 = D. II, 146.
 Āsava. an°:—*delete* 123. *read* āsavehi.
 Iccho. *for* I, 50 *read* I, 150.
 Itṭho. *add* anitṭhaṅgato, III, 99.
 Iddhiko. *transpose* °pāṭihāriya, IV, 290 *to* Iddhi.
 Iddhipādā. *After* satta *add* phalā.
 Indriya. °paropariyatti:—*for* 205 *read* 305.
 p. 19, l. 1:—III, 225-7 *refers to* cha.
 „ l. 2:—*for* 218-30 *read* 228-30.
 „ l. 7:—*for* aññathāthāvi *read* aññathābhāvi.
 „ l. 21:—*for* asaṅkhata- *read* asaṅkhata.
 Add indriyānaṇ saṇṭhiti, avatṭhiti, v, 228.
 Indriyo. pakat°:—*add* I, 61; 204.
 Isi. *for* 128 *read* 129.
 Uggaputto. *for* 885 *read* 185.
 Ucccheda. *for* 18 *read* 20.
 Ujuko. *for* 260 *read* 26.
 Utu. *for* vassavāsa *read* vassāvāso.
 akālamegho, *for* 30 *read* 50.
 Uttanikaṃmaṇ, *read* uttānikammaṇ.
 Uttariṇ. *for* vighātā *read* vighātaṇ.
 Upadhi. parikkhaya:—*for* II *read* I.
 Upanidhā. upanidhāya &c. *should occupy separate line*.
 Upayo. *delete this line*.
 Upalakkhaṇaṇ. *sic lege*.
 Upasaṇhito. *read* Kāmaguṇā, *and* kusalūpasāṇhito.

- Upādāna. *for* Khandha (A) *read* Khandha (b).
 Upāsaka. *read* kittāvatā. *for*—when a—*read*—when=a.
 Uppakko. *sic lege*.
 Uppāda. *dele* III, 17 *fol.*
 Upplāvo. *read* uplavo.
 Ekaṭṭhā, &c. *for* II, 49 *read* I, 49.
 Ekaviḥakāya, III, 92.
 Ejo. *for* II, 83 *read* III, 83.
 Elagaḷo. *sic lege*.
 Esokaṭṭhāyitṭhitā. *read* esi-
 Okkamanīyo. *read* iyo.
 Oḷārika. *for* Rūpa (d) *read* (c).
 Kathā. *for* suddha-*read* subha-; *add* suddha-°, v, 419.
 for itibhavabhava- *read* iti-bhavabhava-
 Kappo. *dele* °, *after* digho.
 Kamma. *for* II, 92 *read* I, 92; *for* I, 34 *read* I, 134;
 for nicchā- *read* miccha-; *for* sutta, satta-
 dele saṅkiliṭṭhaṇ.
 Kammanta. *tr.* °vivaṭṭo *to* Kamma.
 Karaṇa. IV, 294 *refers to* nānā-°.
 Kaḷebara. *for* II, 342 *read* 42.
 Kaṇso. *read* āpaniya°.
 Kāma. *for* °ahātu *read* °dhātu, II, 151; *for* °bhogino
 tayo *read* °bhogo, °bhogi.
 Kāya. devakāyā:—*dele* II, 3. *for* natthi° *read* hatthi°.
 mahājana°: *for* III, 191 *read* IV, 191. *for* tumhakaṇ
 read tumhakaṇ. *Add* pathavi°, &c. III, 207; 211. (b),
 I, 7:—*dele* v, 311.
 Kiñcana. *sic lege*.
 Kitavo. *for* kitassa *read* kitavassa.
 Kuṇḍalī. *sic lege*.
 Kuḷaṅgāro. *sic lege*.
 Kusala. *read* magga°.
 Kusito. *dele* IV, 342.
 Koḷāpo. *sic lege*.
 Kleso. *space should come after this line*.
 Khato. *read* pādo.
 Khandhiko. *for* 343 *read* 348.
 Khandha. (vi) l. 4:—*for* III, 234 *read* IV, 387-8.
 Gaṇī. *tr.* ācariyo, IV, 398, *to* Gaṇa . . .
 Gathito. *for* M. I, 396 *read* I, 162; 369; III, 225.
 Gaddūhanan. *sic lege*. Cf. M. III, 127.
 Gantha. *for* I, 218 *read* 210.
 Galagalāyati. M. P. S. 44 = D. II, 181.
 Gāmaghātiko. *read* -ghātako.

Guṇa, *read catug°.*

Capalo. *for 204 read 203. Add i, 61.*

Citta. *add °klesā, v, 24.*

p. 36. vyāsiṇcati:—*read iv, 78. vimuccati, read ii, 187.*

„ vivekaninnay . . . :—*for iv, 121 read 191.*

„ samādahan̄ &c.: *dele samodahan̄. This is the reading on p. 330, but it is probably a printer's error. Cf. M. i, 425.*

Cittatā. *add cittattaṇ. iv, 142 refers to vimuttaṇ cittaṇ.*

Cittapāra. *read cittakāra.*

Cittito. *dele this line.*

Citto. *read [su-]vimutta: add iv, 142. vibhatta° . . . , for iii, 93 read i, 204.*

Culako. *read cūlako.*

Culikābaddho. *for ii, 282 read 182.*

Ceto. animitta-, *for v, 268, read 154; add iv, 297.*

vimariyādikata, iii, *add 31. add °pariyāya kovido, i, 194. also ceta, iv, 204.*

vigata-malamacchero, *tr. to Cetasā, p. 38.*

Cetasā: p. 38, l. 5:—*for v, 158 read 159.*

„ l. 10:—*dele 18.*

Celaṇ. *sic lege. for i read v.*

Chanda. *for vihiṇṣa° read vihiṇṣa°. for -pativinito read -pativinito.*

Ja ppaṇ. *for palapaṇ read palāpaṇ.*

Jarāmaranaṇ. *read -maranaṇ.*

Jahāti. *for hayati read hāyati.*

Jātarūpa. *for patirūpakaṇ read paṭi-*

Jiṭṭhaṇ. *read jetṭhaṇ.*

-Jo. *for i, 177 read 77.*

Jhāna. Arūpa°:—*tr. first two . . . iv, 236-7. to end of previous paragraph. For The first, read The third.*

Ñāṇa. ll. 3-4:—*references to vol. v. refer to uppajjati, supra.*

Thāna. *for catuhi read catūhi.*

Thāyī. *for ii, 3-5 read iii.*

Thiti. *for Cattāro read Cattāri.*

Takko. *add takkāya pattabbay, i, 56.*

Tathāgato. *add ariyo, v, 435.*

Tantākulakajāto. *add cf. D. ii, 55.*

Tapa. *read tapo. for apakamma read apakkamma.*

Tasa. iii, 57 *refers to the word Tāso: tāsaṇ āpajjati.*

Tasinā. *for v, 54 read 58.*

Taṇhā. l. 2:—*for iv, 32 read iii, 32.*

- l. 4:—*for saṃyutto read sampayutto.*
 l. 7:—*for i, 36 read i, 136.*
 l. 12:—*read tatṛ'ābhinandinī.*
 p. 43, l. 2:—*for 396 read iv, 205; 207.*
 l. 11:—*for 109-9 read 108-9.*
 Tāṇaṇ. *dele 54.*
 Titikkhati. *for i, 121 read 221.*
 Tiparivaṭṭaṇ. *sic lege.*
 Tiracchāna-. *for °nikāyo read °gatā pāṇā.*
 Tuṇhībhāvo. *s. l. dele ii, 236.*
 Tulā. *add v, 263.*
 Daṇḍo. *for v, 349 read 439.*
 Dassanaṇ. l. 3:—*v, 204, 206 refer to dassanaṇ uncom-*
pounded.
 ll. 3, 4:—*for 404 read 405.*
 Dassāvī. *for loka- read paraloka-*
 Disā. °mukho:—*dele i, 224.*
 Dīpo. iv, 372 *refers to dipagāmī maggo.*
 Dukkha. °vedanā:—*for 405 read 56.*
for saṃvediyati read paṭisaṇ-
for pāragā read -gū.
 Dosa. °kkhaya:—*for iv, 250 read 251.*
 Dvāro. *tr. catusu dvāresu &c., also apārutā &c. to Dvāraṇ.*
 Dhamma. (e) l. 5. *for i, 130 read 30.*
 l. 15. *for i, 210 read 215; add ii, 199.*
 l. 16 *dele °attho.*
 l. 19. *for ii, 734 read 134; dele v, 379-80.*
 l. 29:—*°padāni, add i, 209.*
 l. 32:—*for sīlatiṭṭho read sīlatiṭṭho.*
 l. 35, °sannāho:—*dele i, 33.*
 l. 39:—*add v, 343 foll.*
add:—saha dhammena saṅkampessati, v, 445.
 p. 50 (g) *for iii, 230 read 239.*
 Dhammatā. *for dhammesa &c. read dhammasadham-*
mata.
 Dhutavādo. *for Sūd. read Sūd.*
 Dhuro. *read anikkhitta°.*
 Nadi. *s. l.*
 Nantakaṇ. *s. l.*
 Nandi. i, 16, and 63, varattañ ca:—*place as separate*
article. Cf. Index of Similes:—Chindati (5).
 Namati. anato:—*add (cf. Ud. viii, 2.)*
 Nayo. *s. l.*
 Nara. *for 16 read i, 6.*
 Naḷāṭaṇ, tivasākaṇ, *s. l.*

- Nagaraja. *s. l. tr. to precede Nago, p. 50.*
 Nānattaya. *for ii, 115 read iv, 115.*
 Nikāyo. *read tiracchānagatā paṇā.*
 Nigaṇṭha. °bhikkhā:—*read niccabhikkhā, and tr. to Nicca infra.*
 Nicca. āhuti, *for i, 140 read 141.*
 Anicca. *read i, 142.*
 Nicchodeti. *for nicchād- read nicchād-.*
 Nijjhāyati, *for 157 read v, 157.*
 Nibbanatho, *for i, 86 read i, 180; 186.*
 Nibbāna. l. 7:—*read ramaṇīyo.*
 l. 17; *for ii, 270 read 278.*
 l. 29:—*dele v, 226.*
 Nibbāpanaṇ, *s. l.*
 Nibbijjāpeti, *s. l.*
 Nimittaya. pubba°:—*for v, 154; 278 read 29; 79;*
 101. *tr. v, 154 to sabba . . . amanasikāro.*
 add samatha°, avyagga°, v, 105.
 mukha°:—*for iii, 103 read 105.*
 animitto phasso:—*for iv, 225 read 295.*
 animitto samādhi:—*add iii, 93.*
 Niyyātaṇyati. *dele reference to Sotāpanna.*
 Niraya. lege khīṇa°. *lege*
 Nirodha. p. 55:—*lege Paṭiccasamuppāda.*
 Nissaraṇaṇ. dhātūnaṇ, *for iii, 170 read ii.*
 Nihārako. *s. l.*
 Paccavekkhati. *for iii, 103, read 105.*
 Pacceka. °brahmā:—*read i, 146.*
 Pajahati. *add sabbaṇ, iv, 15-16; also cakkhu &c;*
 cakkhuvīñṇānaṇ, -samphasso, &c, iv, 15 foll.
 Paññā. l. 10:—*read v, 395; and sussūsa.*
 Paññāya:—*read samādiṇyati.*
 Paṭikutttho. *s. l.*
 Paṭikkūlo. dukkha°:—*on the spelling cf. M. i, 365.*
 Paṭiggahanaṇ. dāsīdāsa:—*s. l.*
 Paṭighaṇ:—*s. l. ethical:—i, 13 should be placed with*
 i, 165 supra.
 Paṭiccasamuppāda. l. 1:—*for ii, 1 repeated read ii, 25.*
 Paṭipajjati. *read yathāgatamaggayaṇ.*
 Paṭisaraṇaṇ. iv, 221 *refers to paṭisaraṇo.*
 Paṭisaṇvidito. *s. l.*
 Paṭisaṇvediyati. *for ii, 18 read 20.*
 Paṇidahaṇ. *for 380 read 180.*
 Paṇīto. *for ii, 223 read iv, 223.*
 paṭṭhanā:—*read ii, 154.*

- Pattikāyo. *s. l.*
 Pathavi. *l. 6:—read—and āpo.*
 Papañcitaṇ. *read gando.*
 Pabbajito. *read v, 18-19.*
 Pabbhāro. *read pācina-.*
 Pāmāṇa. *read āyup°.*
 Pamādo. *for II, 48; 193 read I, 48; 193.*
 Pamujjaṇ. *read pāmujjaṇ and tr. to Pāmujjaṇ, p. 67.*
For IV, 73 read 78.
 Parāmāso. *read silabbata°. See also Saṇḍojana (dasa).*
 Parāyano. *dele v, 217.*
 Parijānā. *s. l.*
 Parinibbāyati. *l. 4:—read paccattaññeva; add*
III, 23.
 Paripantho- *s. l.*
 Paripūrattaṇ. *s. l.*
 Parimāṇo. *s. l.*
 Parimutto. *for 131 read 31.*
 Pariyonandhati. *for v, 122 read III, 1; v, 263; 278.*
 Parivaṭṭaṇ. *s. l.*
 Parivitakko, ceto:—*add I, 137; 139; 142; 144.*
 Parivimaṇṣā. *for III, read v.*
 Parisuddho. *for III, 135 read 235.*
 Pareto. *for IV, 28 read 128. add kāmārāga° &c., v, 121*
fol.
 Palujjati. *s. l.*
 Palokina. *read 205.*
 Pavatto. *read kurara-.*
 Pasādo. *read ap°.*
 Pasahati. *s. l.*
 Passaddhi. *x, 156; 398 refer to Passaddha-kāyo infra.*
 Passambhayo. *read v, 311.*
 Pāmojjaṇ. *read I, 203.*
 Pāragāmā. *read pāragāmi, pāraṅgamā.*
 Pipāsita. *read surā.*
 Pīti. *°sukhaṇ, read I, 203.*
 Puñña. *l. 7. for °sukhaṇ read puññaṇ sukhaṇ.*
l. 11. read sukhāvahāni.
 Purāṇa. *read purāṇaṇ vata silavattaṇ.*
 Purisa. *read vassasatāyuko.*
 Poso. *read anañgaṇo.*
 Phala. *of bojjhaṅgā, read v, 69; 129. read also*
mahapphala.
read also sukaṭadukkaṭāṇaṇ.
 Phasso. *l. 6. read IV for v.*

Phāsuviḥāro. *for v, 300 read iv, 300; for v, 262; 369 read iv, 68.*

Bahiddhā. *ito:—read i, 133. l. 5:—dele 167.*

Bāhirā. *dele v, 202.*

Buddha. *l. 4:—read kalyāṇa-.*

l. 8:—read ādiccabandhu.

l. 12:—read loke.

Byābādheti. *s. l.*

Brahmacariya, vussati:—*for 57 read 51.*

p. 73, l. 5:—read kalyāṇa-.

„ l. 11:—read v, 218; and bhavissati.

„ l. 16:—read anantevāsikaṃ anācariyaṃ.

Brahmacāriyo, sa°, i, 119:—*place on preceding line after iv, 93. In the original kalyāṇa-dhammo should be -dhammā vusita°:—these three references should be entered under brahmacariyo.*

Brahmaviḥārā. *dele Phāsuviḥāra.*

Bhāṇumā. *s. l.*

Bhava. °lobhajappaṃ:—*read i, 123.*

Bhāvanā. sa-upanisa:—*read 36.*

Bhāveti. *l. 2:—read 345; also i, 188 for 11. read also Bhāvanā.*

Bhūta. *read muñja-pabbaja-.*

-abhūtavādi:—dele i, 149.

Bhūmi. danta°:—*read 84. °bhāgo:—add ii, 83.*

Magga. *for yathā° read yathāgata°; dele i, 94.*

p. 76 . . . Asaṃkhata:—dele iv, 36.

Maccu. °hāyi:—*i, 40 refers to maccunābbhāhato . . . maccunā pihito.*

Macchari. *for 341 read 241.*

Majjati. *for 202 read 203.*

Majjha. paṭi:—*read paṭipadā (see Magga). Add raṅga°, samajja°, iv, 306-8.*

Maññati. *for v, 18-9 read 189.*

Mano. rakkhito:—*for ii, 23 read iv, 70; 112, and tr. to (b).*

Mala, tīpi:—*dele i, 32.*

Mahaggato:—*dele sa°.*

Māno. *formula of;—cf. Dh. S. §§ 1116, 1233.*

Mānasaṃ. *for i, 205 read 206.*

Mānussako. *for v, 2; 65 read ii, 213-14; iv, 243.*

Māyākāro. *read iii, 142.*

Māluto. *read 218.*

Micchādittṭhi. *read paṭipadā.*

Micchādittṭhiko. *read 345.*

Mitta. *add* Mittatā; *see* Kalyāṇa.

Muñcati. *read* vāmaṇ.

Megha. *read* 50 *for* 30.

Metteyyo. *read* Matteyyo.

Medhāvi. *s. l.*

Moha. *dele* =. *for* °pariyosānaṇ *read* °vinayapari.

Yañño. *add* °upanīto, I, 168.

Yathābhūtaṇ (a) (i) *dele* v, 304. (a) (xiv) :—*add* iv, 120.

(b) *add* (iv) cattāri saccāni, v, 89-90.

(c) lābhasakkārasilokassa, II, 237 :—*tr. to* (a) (ii).

(c) (iii) *tr. to* (a) (xiv).

(f) *read* bojjanggā.

Yava. *read* iv, 201.

Yogakkhema. *dele* III, 84. *add* III, 195-6; v, 145; 234; 326-7.

Yogā. pabānāya :—*read* 257.

Yoni. *add* tiracchāna° :—*see* Tiracchānayoni.

Raṇo. a° :—*read* I, 45.

Rato. *read* bhava°.

Rasa. *dele* =.

Raho. *read* 46.

Rāga. l. 2 :—*read* sa°. l. 10 :—*read* °vinayapariyosānaṇ.

ll. 17, 18. rāgo, gaṇḍo, sallaṇ :—*possibly* rogo *is here the right reading. Cf.* iv, 64.

Rāga-dosa :—*dele* 167.

Rāga-dosa-moha :—*add* III, 151. *read* v, 34. *to* . . . avijjā *add* I, 13; 15; 165.

Rāga &c -kkhayo :—*read* iv, 368-73.

Rukkha. *read* cittaṭṭapāṭali.

naḷo :—*read* I, 5 *and passim.*

beluva- :—*read* I, 150.

Ruppato. *read* S. N.

Rūpa. (b) l. 2 :—*place* v, 22; 60; 74 *after* iv, 126, l. 4.

(c) °dhātu :—*add* III, 13; 53. p. 86, l. 5 :—*read* °gatay.

Rūpo. *read* 351. *add* sārājāyamāna°, III, 92.

Ropanaṇ. *read* 177.

Leṇa. *read* iv, 315.

Loko. l. 12 :—*lokassa anto* :—*add* I, 62.

p. 87, l. 3 :—*read* iv, 39. l. 6 :—*read* upādiyati.

„ l. 15 :—*read* cha baḷisā. l. 26 :—*read* sacca-sammataṇ.

Vaṇṇa. iv, 275 *fol.* *refers to* dibbaṇ vaṇṇaṇ.

Vata. *tr.* silavā, *reading* silavattay *to following line.*

add saykiliṭṭhaṇ vatay, i, 49.

Vattā. *read* ii, 282.

Varādāyī. *s. l.*

Vasa. *go:—read* i, 124.

Vasali. *read* i, 160.

Vassiko. *read* Terovassiko.

Vāta. *read* °ātapa, and °ātapahatay.

Vijānatā. *s. l.*

Vijitāvī. *read* 84.

Vijjā. *l. 2:—dele* °sampanno, v, 67. *l. 3:—for* v, 395
read 845.

Avijjā. *l. 8:—read* ii, 263.

Viññāṇa. *l. 5:—add: is one of the six* Dhātuyo, ii, 248.

l. 9:—for ii, 82; 135 *read* 82; iii, 135.

p. 91, l. 1:—read rūpupāyaṇ.

„ *l. 2:—read* paṭiṭṭhitay.

„ *l. 8:—virūhaṇ:—add* ii, 65.

Viññāṇako. *dele* v, 311

Viññeyya. *for* Kāmaguṇa *read* Kāma (upasayhita), or
Ittho.

Vitakko. *for* iv, 69 *read* 169.

Vitakketi. *for* 202 *read* 203.

Vinaya. *dele* iv, 43 (*repeated*).

Vipariṇāma. *insert* °dhammo *before* iv, 7. . .

Vipassanā. *add* iv, 362.

Vipāka. *add* micchādīṭṭhiyā, iv, 343.

Vippatisārī. *dele* iii, 125.

Vibhajati. *s. l. for* vibhagati:—*add* iv, 98.

Vibhava. *add* iii, 57, and *read* 93.

Vimutti. °sukha-paṭisaṇvedī:—*read* i, 196.

add °sampanno, v, 67.

Viriyo. *for* ii, 277 *read* 276. *for* iv, 224 *read* 244.

Viruddho. *dele* iv, 71.

Viveka. *ll. 5, 6:—for* i, 124 *read* 128. *l. 7:—for* v, 62
read 63.

Visuko. *for* i, 80 *read* 180.

Visuddha. *dele* hyphens.

Visuddhattay. *read* 303.

Visesa. *tr.* °gāmi and v, 108.

Vihīṇsā. *read* i, 203; *add* i, 240; v, 9; 169.

Vihīṇso. *dele* this line.

Viṇā. *dele* iii, 91.

Vūpakatṭho. *dele* i, 117-20.

Venakula. *read* i, 93.

- Vedanattaṇ. s. l.
 Vedanā. *add*:—*attributes of*,—*see Rūpa, attributes of*.
add °abhitunno, II, 23.
 Vera. *read* v, 388; *add* II, 68.
 Vossagga. *dele* parinām-.
 Vyāpanno. *read* II, 168; *add*:—*See also Citto*.
 Vyāpāda. °vitakka:—*read* I, 203.
 Saṅkappo. paduṭṭhamāna°:—*read* III, 93.
 Saṅkasāyati. s. l. *in both lines*.
 Saṅkhalika. *read* Saṅkhalikhito. (*Cf.* Vin. I, 181; D. I, 250; A. v, 204; Neumann on M. I, 345. Franke, *Wiener Zeitschrift*, 1893, p. 357.)
 Saṅkhāta. *tr.* vedanā, IV, 214 to Saṅkhata.
 Sankhāra. l. 7:—*add* III, 135 *after* . . . avijjā . . .
 l. 8:—*add* condition of viññāṇa, II, 1 *fol.*; III, 135.
 l. 12:—*for* III, 192 *read* 195.
last line:—*add* II, 191.
 Sāṅgati. *for* 96 *read* 90.
 Saṅghaṭṭanaṇ. *read* v, 212.
 Saṅghi. *read* IV, 398-9.
 Saṇyoga. *dele* I, 23; 25.
 Sanyojana. l. 14:—*read* -saṇyojanātigo.
 Saṇvigga. *read* v, 270.
 Saṇsatṭho. *read* gihi.
 Saṇsayo. *read* 203.
 Sacca. l. 6:—*read* °sammataṇ.
 (viii) *read* IV, 221.
 l. 3 *from bottom*:—*for* samādhi *read* sammādiṭṭhi.
 Saccābhiniवेश. s. l.
 Sacchikaroti. l. 9. *references* v, 10 to 185 *refer to* Nibbāna, *infra*.
 Sañjambhārī. *read* II, 282.
 Saññā. l. 9:—*cetasikā refers no doubt only to vedanā*.
 Saññī. s. l.
for paccāpure *read* pacchāpure.
 ll. 5-6:—*dele* āloka°, v, 278-80.
 Sati. l. 9:—*read* -sārathi. l. 11:—*read* v, 218.
Add sati-nepakko, paramo, v, 225.
 Ānāpāna-sati, *described*:—*read* v, 311 *fol.*
 p. 105, l. 5:—*tr.*—*and to* Asaṅkhata . . . —*to next paragraph*, l. 20.
 Satī. *dele* II, 219. l. 4:—*add* IV, 184; 189; v, 125.
 Sato. l. 2:—*dele* II, 104; III, 27; 162-3; *and on* l. 3, IV, 233.
 Satthā. *read* ṇāṇāya; evaṇ-diṭṭhi.

- Saddhā. *dele* i, 18. *last line* :—*read* ii, 115.
 Saddho. *dele* iv, 281-2.
 Santānako, i, 8, *add*.
 Sandiṭṭhika. *read* dhammo.
 Sandhāvati. *s. l.* *add* iii, 212; v, 481; 489.
 Sabba. °abhibhū :—*read* ii, 284; *add* i, 184.
 Samajjaṇ. *add* °majjhe, iv, 306-8.
 Sāmaññattha. *s. l.*
 Samatittiko. *s. l.*
 Samatha. l. 2 :—*read* i, 136. l. 3 :—*read* 360; 362.
 Samanumaññati. *read only* :—iv, 225. *sabbacetaso*
refers to samannāharati.
 Samādhī. iv, 80; 143-4 *refer to samādhij bhāvetha*.
 Samaṇeḍḍhaṇaṇ. *s. l.*
 Samārambho. *read* bijagāma.
 Samudda. l. 4 :—*after* °ninno *read* v, 39.
 l. 5 :—*read* iv, 157-8.
 Samuppatti. sukha-dukkha°, iv, 218.
 Samuppādo. *add* iii, 16-18.
 Sampaṭisaṇkhā. *dele* ii, 176.
 Sambādha. *add* :—i, 48; *also* sambādhataro, v, 350.
read -āvaso.
 Sambojjhaṅga. *for*—‘only seven’—*read*—*only pro-*
mulgated by a Tathāgata.
 Sambhavo. *to* sadda° *add* rūpa° &c.
 Sambhūto. *add* atta°, i, 70; 98; 207.
 Sambhoti. *read* iv, 67; *add* i, 135.
 Sammoso. *read* cattāri.
 Saraṇa. *dele* v, 67; 375. *atta° &c.* :—*add* v, 163.
 Salla. papañcitan :—*read* iv.
 Sassata. °vādo :—*read* ii, 20. *also* iv, 400.
 Sātata. *s. l.*
 Sādiyati. *sic lege* *for* Sādeti. *dele* apasādetabbāṇ.
read sādītabbāṇ. jātarūpa°, *add* :—iv, 326.
 Sāmīci. *read* paṭipanno.
 Sārajjati. *add* :—sārajjāyamāna-rūpo, iii, 92.
 Sālā. *add* :—upatthāna°, v, 321.
 Sāvaka. titthiya°. *add* :—i, 65; *also* Buddhānubuddha°,
 ii, 208.
 Singhātako. *read* i, 212.
 Sito. *add* :—i, 24. *place asito on separate line*.
 Silāyūpo. *s. l.*
 Sila. l. 3 :—*dele* v, 486-9; *for* v, 350 *read* v, 354-5.
 l. 8 :—*for* i, 12 *read* i, 13.
 l. 11 :—i, 141 *refers to* susilo.
add silavattan, i, 143; *silēn* upasamo, i, 55.

Silabbataṇ. *add* :—see Saṃyojana.
 Silavā. *add* :—i, 166. *dele* purāṇa &c.
 Sisaṇ. v, 92 *should occupy separate line*.
 Sukhī. *add* :—iii, 88.
 Sukhumo. *read* Rūpaṇ, Saññā. *add* Vedanā (p. 244) ;
 Saṅkhāra ; Viññāna (*attributes of*).
 Suñña. °āgāraṇ :—*add* i, 107 ; iv, 359 *fol.*
 Suññata. *s. l.*
 Suto. l. 2 :—*read* iv, 242 *for* 342.
 Suttanta. *read* iii, 217.
 Suddha. *dele* °Kathā, v, 320.
 Supaṇṇo. *dele* i, 107.
 Subha. *add* :—asubha-kathā, -bhāvanā, v, 320-1.
 Sekha. *place apart* :—*formula of*, v, 145 ; 327.
 Soceyyaṇ. *dele* iv, 312.
 Somanassa. *read* :—°upavicāro. l. 3 :—paramaṇ :—
read iv, 225-7.
 Hadaya. *read* sedhamāṇaṇ.
 Hita. l. 2 :—*add* i, 105 *passim*.
 Hetesi. *read* Hitesi, *and place supra*.

[INDEX OF SIMILES.]

Add Asecanakaṇ. amataṇ, i, 212.
Add Oja. (1) mūlāni . . . abhiharanti, ii, 87 ; 92.
 (2) ojavā :—amataṇ . . . ojavaṇ, i, 212.
 Cakkaṇ. (5) *for* ii, 156 *read* iii.
 Dayhati. *add* :—Cf. āditta-pariyāyo, iv, 168.
 Dārukkhando. *s. l.*
 Dipo. (3) *add* :—iv, 315.
 Devā. *read* gaḷaḷāyante.
 Papāto. (1) sobbho kodhūpāyāsass' adhivacanāṇ, iii,
 109. (2) jāti-°, v, 449.
 Pāsādo. (2) *read* :—Dhammamayo, p., i, 137.
 Bandhanaṇ. *read* :—Māra-°. (2) *add* i, 60.
 Migo. *tr. vane and* (2).
 Rajako. *for* ii, 102-3 *read* 101-2.
 Valāhako. *for* ojavaṇ *read* [amataṇ] ojavaṇ.
 Setapacchādo. *for* iv, 192 *read* 292.
 Senā. Māra-°, i, 112.

THE END



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